

# ***CHARTER REVIEW COMMITTEE***

## **Meeting #7**

### **AGENDA**

- 1. ROLL CALL**
  
- 2. APPROVAL OF MINUTES: July 16, 2008\***  
(ATTACHMENT #1)
  
- 3. CRA PRESENTATION**
  
- 4. REVIEW OF TOPICS:**
  - (A) STRUCTURE OF GOVERNMENT**
  - (B) METHOD OF ELECTIONS**
  - (C) TERM LIMITS**
  - (D) CITIZENS BILL OF RIGHTS**
  - (E) PHILOSOPHICAL DISCUSSION**
  - (F) ETHIC PROVISIONS**
  - (G) BOARD ALTERNATES**
  
- 5. DISCUSSION AND DIRECTIVE GIVEN TO STAFF REGARDING TOPICS A-G(Description of topics noted above)**
  
- 6. ADJOURN**

\* Indicates Action Item