



NORTH MIAMI BEACH *Florida*

Planning and Zoning Board Meeting Agenda Monday, July 12th, 2021 at 6:00 P.M.

Ways to Participate in this Public Hearing

In-Person

Julius Littman Auditorium
17011 NE 19th Avenue
North Miami Beach, FL 33162

By Zoom

www.zoom.us

Meeting ID: 831 6761 2181

Password: 304032

Email and Address required to sign-in and register for the meeting

By Phone

Phone: (646) 876-9923, (US Toll)

(301) 715-8592, (US Toll)

Press *9 to Raise Hand to Speak

To Watch, but Not Speak

Comcast Channel 77

Live stream on www.citynmb.com

By Email

NMBCOMDEV@CITYNMB.COM

Public comments will be accepted until 4:00 p.m. on the day of the meeting.

1. Pledge Of Allegiance
2. Roll Call Of Board Members (IN-PERSON BOARD QUORUM REQUIRED)
Larry Thompson - Chair
Marc St. Vil - Vice-Chair
Larry Shinbaum
Daniel Heisler
Donard St. Jean
Robert Dempster
Joseph Litowich
3. Approval Of The June 14, 2021 Meeting Minutes

Documents:

4. Presentations.

a. Tentative Plat for Canal Park West

Documents:

[21-6 PZB STAFF REPORT CPW TPLAT-ADA.PDF](#)
[2020-150-TPLAT-SIGNED-ADA.PDF](#)
[DEED - ORB 30327, PG 881- ADA.PDF](#)

5. Quasi-Judicial Public Hearing

5.I. Site Plan Approval - "Canal Park West Tower" – 3227 NE 163rd Street, Requested By Canal Park Office 2, LLC.

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF NORTH MIAMI BEACH, FLORIDA, GRANTING SITE PLAN APPROVAL FOR THE DEVELOPMENT OF A TEN-STORY TOWER, CONSISTING OF 237,483 SQUARE FEET OF OFFICE SPACE, ON PROPERTY LOCATED AT 3227 NE 163 STREET, NORTH MIAMI BEACH, FLORIDA, AS LEGALLY DESCRIBED IN EXHIBIT "A;" PROVIDING FOR FINDINGS OF FACT; CONFIRMING EXPIRATION AND LIMITATION OF APPROVAL; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

Documents:

[21-7 PZB STAFF REPORT CANAL PARK WEST_JULY-ADA.PDF](#)
[PZ21-7 CANAL PARK WEST_RESO-ADA.PDF](#)
[16-839 CANAL PARK 2 - PZB -APPLICATION -ADA.PDF](#)
[16-839 CANAL PARK 2 - PZB-SITE PLAN ADA.PDF](#)
[2021-05-26 CANAL PARK 2 TIS FINAL SS - PART A-ADA.PDF](#)
[2021-05-26 CANAL PARK 2 TIS FINAL SS - PART B-ADA.PDF](#)
[16-839US - 24X36 - A921 - SUN STUDY-A-921_ADA.PDF](#)

6. City Commission Update

None.

7. Public / Citizen Comments